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2019

Copper Country Walleye Association Lund AYA Tournament

Date: July 27th, 2019

Fishing Location: Portage and Torch Lakes

Meeting Location: Chassell VFW Post

Rules Meeting and Breakfast: 7:00-8:00 am

Fishing Hours: 8:30-2:30

Awards and Barbeque: 2:30-4:00

Prizes

1. The first place team will win a new Lund 12 foot boat with Mercury motor, Shorelander Trailer, and electric trolling motor (Value to be reported on IRS Form 1099)
2. Top five teams will receive trophies.
3. Additional prizes from event sponsors to be distributed depending on sponsorship levels and number of entrants.

Make checks payable to: Copper Country Walleye Association
P.O. Box 451
Houghton, MI 49931

Event Organizer: Jim (J.R.) Baker

Phone: 906-370-1030

Email: baker.jimr@gmail.com

RULES

1. Two-three people per team, (One adult angler and up to two youth anglers - 17 yrs. old or younger), proof of age may be required.
2. All Michigan State rules and regulations apply, and anyone caught breaking these regulations will be immediately disqualified.
3. Registration and rules review will take place during the pancake breakfast from 7:00-8:00 am on July 27th at the Chassell VFW Post.
4. Fishing hours will be from 8:30am-2:30pm starting by a trickle start in a randomly chosen order. Any team arriving late may be disqualified.
5. Your tether kill switch strap must be worn at all times of travel above idle speed.
6. Kill switch operation inspection will take place from at the main dock and every team's boat must be operational.
7. A maximum of 5 walleye may be weighed per team. **Each team may only weigh one walleye over 23"**. Upgrading will not be allowed. Once a fish is weighed and measured it counts to the total bag and slot limit for the team.
8. This is a live release tournament. Fish must be alive to be eligible for weigh-in. The weighmaster will judge whether a fish is alive based on movement of the fish when brought in for weighing.
9. Prizes will be awarded in order of the teams heaviest weight overall. In the case of a tie, the team's heaviest fish will determine the winner.
10. Everyone must wear their lifejacket at all times.
11. Every team must be present for a group photo at the end of the championship.
12. In order to be eligible for prizes each team must return and report to the main dock by no later than 2:30pm
13. Following the BBQ at approximately 3:30pm, the prizes will be awarded.
14. The Event Director and the Judges decision will be final.
15. All entries not necessarily accepted and a 20% overbook may be accepted.
16. Profanity and behavior deemed inappropriate by tournament officials considering the youth focus of the event will be grounds for immediate disqualification from the event.

Early Bird Registration Discount:

All entries received by July 21st eligible for a \$20 discount

ENTRY FORM

MAXIMUM 30 TEAMS

Entry Fee: \$100 (\$80 if payment received before July 21st)

Adult Name: _____

Address: _____

City: _____ Postal Code: _____

Phone #: _____

E-mail: _____

Signature: _____

Youth Name: _____ Age: _____

Address: _____

City: _____ Postal Code: _____

Phone #: _____

E-mail: _____

Signature: _____

Youth Name: _____ Age: _____

Address: _____

City: _____ Postal Code: _____

Phone #: _____

E-mail: _____

Signature: _____

Participation release – Read before signing

1. The risk of injury from the activities involved in this tournament is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of injury does exist: and
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participations; and
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazards during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representative and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS Angler & Young Angler, their officials, other participants, sponsoring agencies, sponsors, advertisers, and , if applicable owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILLITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
5. As the adult angler of the team I take full responsibility for my partners, Young anglers, and have granted permission for him/her to fish this event as per the conditions of the waiver.